

**Sacramento City Unified School District  
BOARD OF EDUCATION  
MEETING AND WORKSHOP**

**Board of Education Members**

*Darrel Woo, President (Trustee Area 6)*

*Christina Pritchett, Vice President (Trustee Area 3)*

*a) Expulsion #11, 2014-15*

*b) Expulsion #12, 2014-15*

*3.4 Government Code 54957 - Public Employee Performance Evaluation:*

*a) Superintendent*

*Notices and Notices of Completion (Gerardo Castillo, CPA)*

- 9.1b *Approve Personnel Transactions (Cancy McArn)*
- 9.1c *Approve Board of Education Meeting Calendar for 2015-2016 School Year (José L. Banda)*
- 9.1d *Approve Alice Birney Field Trip to Ashland, Oregon from May 26 – 29, 2015 (Lisa Allen and Mary Hardin Young)*
- 9.1e *Approve Sam Brannan Middle School Field Trip to Washington, District of Columbia from June 16 – 20, 2015 (Lisa Allen)*
- 9.1f *Approve Resolution No. 2839: Resolution Regarding Board Stipends (Darrel Woo)*
- 9.1g *Approve Staff Recommendations for Expulsions #11 and #12, 2014-15 (Lisa Allen and Stephan Brown)*
- 9.1h *Approve Resolution No. 2842: Resolution Regarding Final Approval of Certificated Layoff (Cancy McArn)*
- 9.1i *Approve Minutes of the April 9, 2015, Board of Education Meeting (José L. Banda)*

**10.0 COMMUNICATIONS**

- |           |   |                                      |
|-----------|---|--------------------------------------|
| 7:37 p.m. | 10.1 <i>Employee Organization Reports:</i>                    | <b>Information</b><br>3 minutes each |
|           | <i>CSA</i>  |                                      |
|           | <i>SCTA</i>   |                                      |
|           | <i>SEIU</i>   |                                      |
|           | <i>Teamsters</i>  |                                      |
|           | <i>UPE</i>  |                                      |
| 7:52 p.m. | 10.2 <i>District Parent Advisory Committees:</i>              | <b>Information</b><br>3 minutes each |
|           | <i>Community Advisory Committee</i>                           |                                      |
|           | <i>District Advisory Council</i>                              |                                      |
|           | <i>District English Learner Advisory Committee</i>            |                                      |
|           | <i>Gifted and Talented Education Advisory Committee</i>       |                                      |
|           | <i>Sacramento Council of Parent Teacher Association (PTA)</i> |                                      |

8:07 p.m.	10.3	<i>Superintendent's Report (José L. Banda)</i>	<b>Information</b> 5 minutes
8:12 p.m.	10.4	<i>President's Report (Darrel Woo)</i>	<b>Information</b> 5 minutes
8:17 p.m.	10.5	<i>Student Member Report (Asami Saito)</i>	<b>Information</b> 5 minutes
8:22			

9:45 p.m. **13.0 FUTURE BOARD MEETING DATES / LOCATIONS**

*May 21, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center, 5735 47<sup>th</sup> Avenue, Community Room; Regular Workshop Meeting*  
*June 4, 2015 4:30 p.m. Closed Session; 6:30 p.m. Open Session; Serna Center, 5735 47<sup>th</sup> Avenue, Community Room; Regular Workshop Meeting*

9:47 p.m. **14.0 ADJOURNMENT**

*NOTE: The Sacramento City Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Board of Education Office at (916) 643-9314 at least 48 hours before the scheduled Board of Education meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54953.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. §12132)] Any public records distributed to the Board of Education less than 72 hours in advance of the meeting and relating to an open session item are available for public inspection at 5735 47<sup>th</sup> Avenue at the Front Desk Counter and on the District's website at [www.scusd.edu](http://www.scusd.edu)*