



6:30 p.m. **4.0 CALL BACK TO ORDER/PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance will be led by Patricia Figueroa, a 7<sup>th</sup> grade student from Leonardo da Vinci.*

*Presentation of Certificate by Vice President Jessie Ryan.*

6:35 p.m. **5.0 ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

6:40 p.m. **6.0 AGENDA ADOPTION**

6:45 p.m. **7.0 SPECIAL PRESENTATION**

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| 7.1 | <i>E0M0" OeEncvej{" I ktnuø"Dcumgvdcnn"Vgc o</i>  | <i>5 minutes</i> |
| 7.2 | <i>Sacramento County Office of Education Presentation of PAL Award<br/>(Dr. Iris Taylor, Li Ezzell and Dr. Steve Winlock)</i> | <i>5 minutes</i> |
| 7.3 | <i>Approve Resolution No. 2937: In Recognition of Earth Day,<br/>April 22, 2017 (Mai Vang)</i>                                | <i>5 minutes</i> |

7:0

- 9.1e *Approve Resolution No. 2938: Agreement with Sacramento Housing Redevelopment Authority (SHRA) for Improvements at Susan B. Anthony Playground (Cathy Allen)*
- 9.1f *Approve John F. Kennedy High School Field Trip to Washington, DC from May 4-10, 2017 (Lisa Allen and Tu Carroz)*
- 9.1g *Approve Minutes of the March 16, 2017, Board of Education Meeting (José L. Banda)*

**10.0**