SACRAMENTO CITY UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

- <u>Subject</u>: Approve John F. Kennedy High School Field Trip to Reno, NV from March 13 through 15, 2020
 - Information Item Only
 - Approval on Consent Agenda
 - Conference (for discussion only)
 - Conference/First Reading (Action Anticipated: _____)
 - Conference/Action
 - Action
 - Public Hearing

Division : Academic Office

<u>Recommendation</u>: Approve John F. Kennedy High School Field Trip to Reno, NV from March 13-15, 2020.

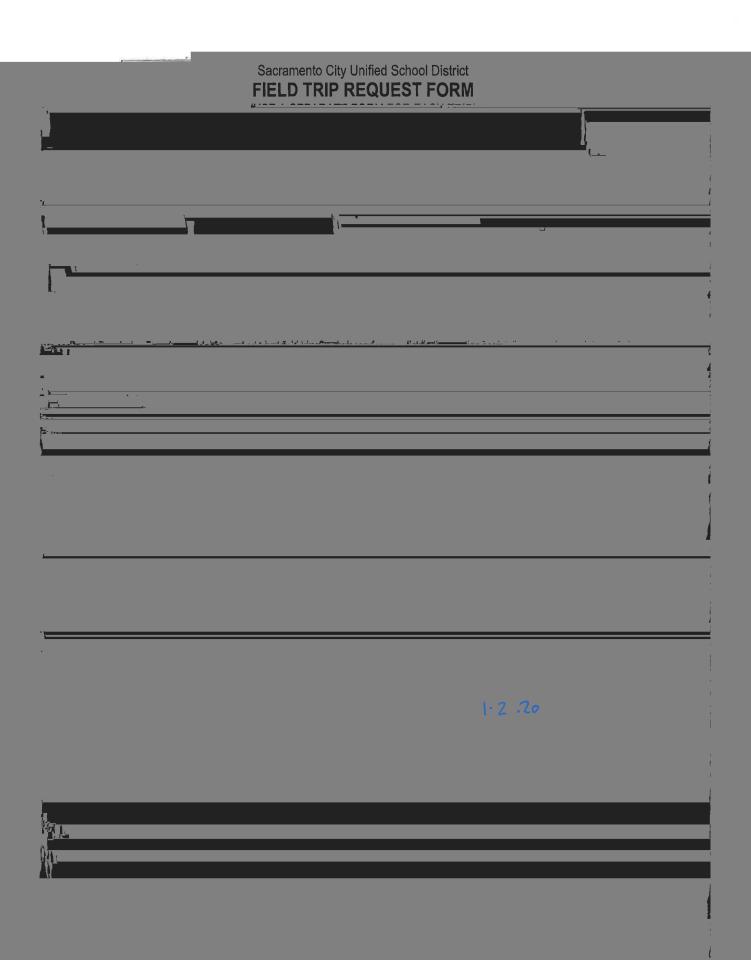
<u>Background/Rationale</u>: On March 13, 2020, a group of eight students and two adult chaperones from John F. Kennedy will travel via charter bus to Reno, Nevada, to participate in the Kiwanis Club District Convention for high school Key Club members.

Financial Considerations : No cost to the district.

LCAP Goal(s) : College and Career Ready Students

Documents Attached:

1.



TRAVEL REQUEST FORM (ACC-F014)

Sacramento City Unified School District

Request to Attend:	Purpose for Attending:	completed and n	Instructions: This form must be completed and received in Accounts Payable at least 30 days prior to the	
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Sohool/Department John F K	ennedy High School	De	na 12/10/2019	
Date(s) of Eveni March 13-15, 2	2020 Location 2500	2nd St, Reno, NV 89595		
	District Convention			
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Sacramento City Unified School District OUT-OF-STATE OR OUT-OF-COUNTRY TRAVEL REQUEST

School Name_John Date__3_/13-15/ 2020____

Teacher's Name Jamie Gomez Room # 13 Phone # 916-370-7668

Field Trip Destination 2500 E 2nd St. Reno, NV 89595 (Grand Sierra

Reason for travel We

where members attend workshops for leadership development, life skills, and college

planning. We will also celebrate the year's service through awards and will network with

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